

## MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Feb-21**

**This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.**

Rotary Club of: <b>GREATER GEN. SANTOS</b>	Area <b>3-G</b>	Club President <b>CARL DE LIZ L. ACOSTA</b>	Club Secretary <b>ESTER MARIAN S. BALOLOT</b>
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**A. SUMMARY OF CLUB ACTIVITIES:**

Date Submitted: **February 26, 2021**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:	
	Conducted:	Regular	Board	Committee	Fellowship	Projects		AreaCom
	07-Feb-21	7						Virtual via Zoom
	20-Feb-21	11						Virtual via Zoom
	28-Feb-21	7						Virtual via Zoom
	14-Feb-21			2				Virtual via Zoom
	20-Feb-21				15			Brgy. City Heights, GSC
	1/1-31/2021					22		Facebook, IG, etc.
	1/1-31/2021					40		Klehew Akbasa-GSC
	15-Feb-21					22		Red Cross Office, GSC
	13-Feb-21						3	Brgy. San Isidro, GSC

**B. Membership Report (Monthly)**

No. of Active Members listed in MyRotary:	<b>23</b>
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
<b>Month-end Total Members per MyRotary</b> (Excluding Honorav	<b>23</b>

Existing Honorary Members:	<b>1</b>
Add: New Honorary Members:	
<b>Total Honorary Members:</b>	<b>1</b>

#	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

**Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.**

DS Cary Beatisula Email Address: <a href="mailto:chbeatisula@yahoo.com">chbeatisula@yahoo.com</a>	District FAX	Governor's (082) 227-8017	DS Cary H/phone: 0917 704-7625
Office of the Dist. Governor Email Address: <a href="mailto:rizreyes3860@gmail.com">rizreyes3860@gmail.com</a>			

Postal Address:

**Office of the District Governor**  
c/o Roadway Inn Km 4, JP. Laurel Ave  
Bajada, 8000 Davao City

Certified True & Correct:  <b>ESTER MARIAN S. BALOLOT</b> Club Secretary	Attested by:  <b>CARL DE LIZ L. ACOSTA</b> Club President	A Copy of this report has been Furnished to: <div style="background-color: yellow; text-align: center; padding: 5px;"><b>JOEL M. INABANGAN</b></div> Assistant Governor
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**INSTRUCTION(S) IN USING THIS FORM:**

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**